



CONNECT 2019

PRODUCT & TECHNOLOGY SHOWCASE

OCT. 2-3, 2019

Indiana Convention Center



PLUMBING-HEATING-COOLING
CONTRACTORS ASSOCIATION
Best People. Best Practices.

EXHIBITOR BOOTH PERSONNEL REGISTRATION

Contact Information

Company Name _____

RPA Membership ID # _____ Primary Contact _____

Telephone _____

*Email _____ Website _____

Address _____

City _____ State _____ Zip _____

Exhibitor Registration Policies

Exhibitors are entitled to two (2) complimentary Showcase registrations per 10' x 10' booth. Additional representatives may register for a fee. Showcase registration includes the Opening Reception on Wed., Oct. 2 and the Showcase on Thurs. Oct. 3.

Booth Personnel may also attend the full meeting at the special rate of \$440. (\$540 after 8/31). Registration includes all education sessions, Showcase, opening and closing receptions.

Cancellations: Registration cancellations must be received by Sept. 5, 2019. After Sept. 5, a 50% processing fee will be charged. On-site registration and substitutions will be assessed a \$30 handling fee. Cancellations must be in writing.

Please check booth size:

10' x 10' (2 comp registrations) 10' x 20' - (4 comp registrations)

Fees:

Qty	Before 8/31	After 8/31	Amount
_____ Booth Personnel/Full Mtg.	@ \$440	@ \$540 =	\$ _____
_____ Additional Reps - Showcase Only	@ \$230 =		\$ _____
TOTAL PAYMENT			\$ _____

Payment: All Payments in U.S. dollars & on a U.S. Bank

Check Enclosed Payable to "IAPMO-RPA" or Charge my: Visa AmEx MC

CC# _____ Exp. Date _____ CW# _____

Name on Credit Card _____ Date _____

Billing Address (if Different) _____

Signature _____

Exhibitor Booth Personnel

_____	_____	_____	_____
FIRST NAME	FIRST NAME	FIRST NAME	FIRST NAME
_____	_____	_____	_____
LAST NAME	LAST NAME	LAST NAME	LAST NAME
_____	_____	_____	_____
BADGE NAME	BADGE NAME	BADGE NAME	BADGE NAME
_____	_____	_____	_____
CITY, STATE	CITY, STATE	CITY, STATE	CITY, STATE

All badges will be available for pick-up at the registration desk under the company name. To ensure your badges are ready for you on-site, please submit your registration forms to PHCC no later than September 5, 2019.

Please complete and return this form and applicable payments to RPA by email to CONNECT@RadiantPros.org, fax to (909) 472-4150 or mail to RPA, 4755 E. Philadelphia St., Ontario, CA 91761

Questions: Contact RPA by phone at (909) 472-4207 or email CONNECT@RadiantPros.org